



Exb. #

## Emmet-Charlevoix County Horse and Pony Project Record Book

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Current 4-H Age: \_\_\_\_\_ Years in 4-H: \_\_\_\_\_

Club: \_\_\_\_\_

Leader(s): \_\_\_\_\_

## Objectives of the 4-H Horse Project:

- To develop leadership, initiative, self-reliance, and sportsmanship.
- To experience the pride and responsibility of owning a horse or pony and to learn care, feeding, management, and how to maintain the health of the animal.
- To learn safety precautions to prevent injuries to themselves, to others, and to their mounts.
- To prepare for citizenship responsibilities by working together in groups and supporting community projects and activities.
- To appreciate horseback riding as a healthy and wholesome form of recreation as well as to gain an appreciation of our conservation and natural resources through horseback riding.
- NOTE: 4-H members are urged to own their own horses, but it is not required. Records should be kept and reports made in accordance with county or area requirements.

## Why Keep Records?

- When was your horse wormed? What did your horse eat last month? How much bedding do you use? What does it all cost?
- Careful record-keeping helps to answer these and other "hard-to-answer" questions at a moment's notice. Especially important when it comes to your horses health and veterinarian care.
- Properly kept records will give you a clear picture of what you have done in your horse project work. It will provide you with solid facts rather than "guesstimates."
- Member's Personal 4-H Portfolio, which provides space for a complete record of your 4-H projects and activities may also be helpful in planning and achieving goals throughout your 4-H career. This information is helpful if you ever apply for 4-H awards or a 4-H scholarship. <https://www.canr.msu.edu/4h/uploads/files/4H1192MembersPersonalPortfolio.pdf>
- REMEMBER-records are not only for your benefit . . . they are the key to your horse's future!
- This record book is required for entry in and exhibition at the Emmet-Charlevoix County Fair 4-H shows.
- I certify that I have completed this record book to the best of my ability:
- Exhibitor's Signature: \_\_\_\_\_  
Parent/Guardian Signature: \_\_\_\_\_  
Leader's Signature: \_\_\_\_\_
- Leader Comments:

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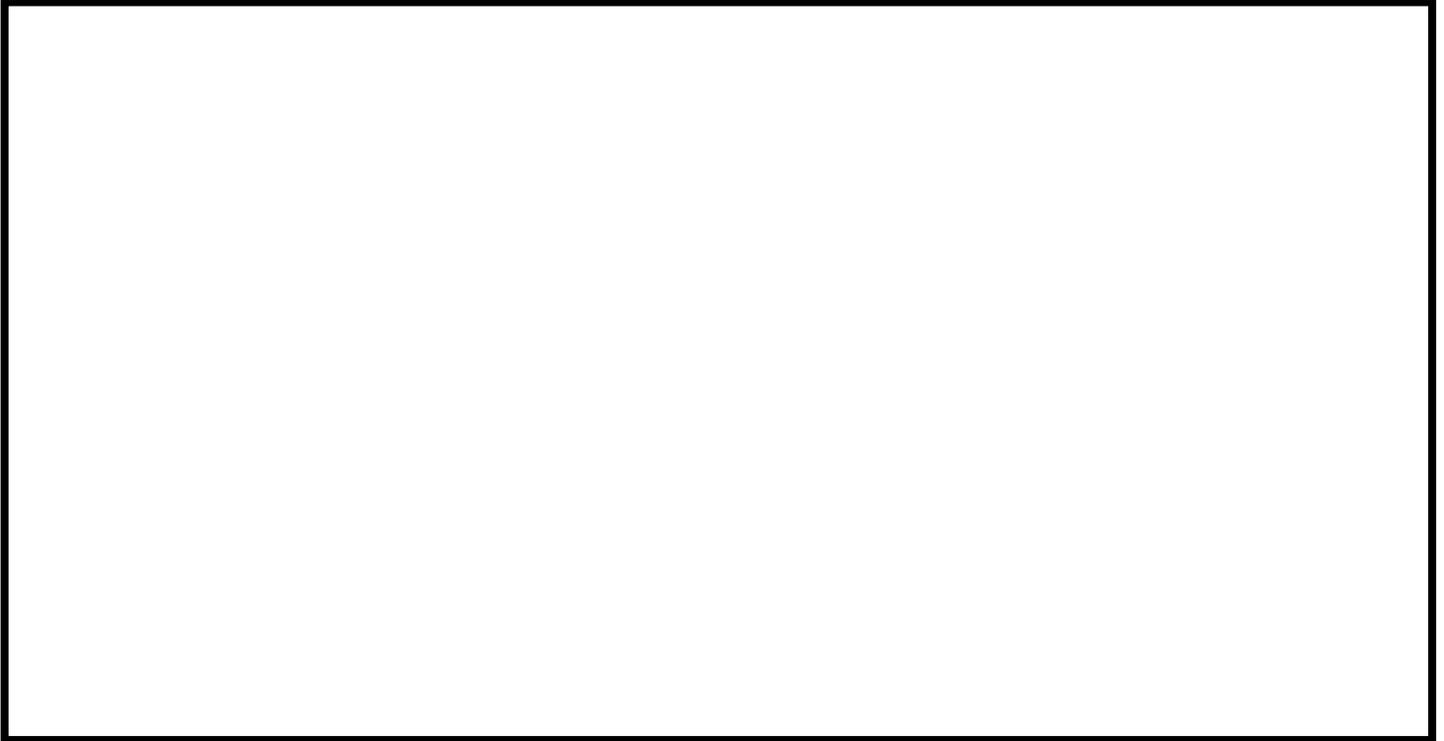
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# Horse Project Photo



Name of Horse: \_\_\_\_\_ Age: \_\_\_\_\_

Owner of Horse: \_\_\_\_\_

Breed: \_\_\_\_\_ Sex: \_\_\_\_\_

Registered/Grade: \_\_\_\_\_ Registration #: \_\_\_\_\_

Color: \_\_\_\_\_ Weight: \_\_\_\_\_ Height: \_\_\_\_\_ (hands)

Why did you pick this horse for your project? \_\_\_\_\_

\_\_\_\_\_

Tell us a brief history about the breed of your horse: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Photo Collage of horse project for current year:



## HEALTH CARE SUMMARY (Immunizations, Dental, Worming, Coggins, Chiro., Etc.)

DATE	SYMPTOMS/EVENT	TREATMENT	COST
			<b>Grand Total:</b>

## FARRIER SUMMARY

DATE	FARRIER	WORK DONE (trim, shoes, etc.)	COST
			<b>Grand Total:</b>

**HORSE PROJECT DIARY:** (Riding experiences, Ground Work, Lessons, Trail, Clinics, Etc.) In this area please free write about your experiences with your horse project this year. If you changed projects, write about what you did to improve your horsemanship skills each month before starting your project and note when you started this project.

September \_\_\_\_\_  
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October- \_\_\_\_\_  
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November- \_\_\_\_\_  
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December- \_\_\_\_\_  
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January- \_\_\_\_\_  
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February- \_\_\_\_\_  
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March- \_\_\_\_\_  
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April- \_\_\_\_\_  
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May- \_\_\_\_\_

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June- \_\_\_\_\_

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July- \_\_\_\_\_

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August- \_\_\_\_\_

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# QUESTIONS ABOUT YOUR HORSE PROJECT:

1) What is one specific goal you have for you & your horse this year? \_\_\_\_\_

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2) How are you preparing yourself and your horse to achieve this goal? \_\_\_\_\_

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3) What was the greatest challenge with your horse this year and how did you deal with it? \_\_\_\_\_

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**HORSE AND PONY RECORD BOOK EVALUATION FORM FOR:**

4-H Member:

Age:

<b>Page</b>	<b>Info</b>	<b>Comments</b>	<b>Value</b>	<b>Score</b>
<b>1</b>	<b>Exhibitor Information</b>		<b>5</b>	
<b>2</b>	<b>Signature Pages</b>		<b>5</b>	
<b>3</b>	<b>Horse Demographics and Photo</b>		<b>10</b>	
<b>4</b>	<b>Photo Collage</b>		<b>10</b>	
<b>5</b>	<b>Leadership &amp; Learning Experience</b>		<b>10</b>	
<b>6</b>	<b>Health Care Summary</b>		<b>10</b>	
<b>6</b>	<b>Farrier Summary</b>		<b>10</b>	
<b>7-9</b>	<b>Horse Project Diary</b>		<b>24, 2 pts per month</b>	
<b>10-11</b>	<b>Project Questions 1-4</b>		<b>16, 4 pts per question</b>	
	<b>Score Awarded:</b>			
	<b>Total Possible Points</b>		<b>100</b>	
<b>Extra Credit</b>	<b>Club notes / Association notes</b>		<b>5</b>	
<b>Extra Credit</b>	<b>Extra photos</b>		<b>5</b>	

**Ribbon Awarded: (Circle One)**

**A**

**B**

**C**